## THR PILASKI CITYAR

You would be amid the great throng

that forever worship and are forever happy. If this day some sudden disease should come upon you, it would not frighten you. If you knew you were

your beautiful home on earth, and know

that you are going right into the com-panionship of those who have already got beyond the toiling and the weeping. You feel on Saturday night different

from the way you feel any other night of the week. You come home from the

the week. You come nome from the bank, or the store, or the shop, and you say: "Well, now my week's work is done, and to-morrow is Sunday." It is

a pleasant thought. There is refresh-

ment and reconstruction in the very

idea. Oh, how pleasant it will be, if, when we get through the day of our life,

and we go and lie down in our bed of

Shall I thy courts ascend?

Where congregations ne'er break up,
And Sabbaths have no end,

There are people in this house today

who are very near the eternal world.

If you are Christians, I bid you be of

good cheer. Bear with you our con-

cratulations to the bright city. Aged

men. who will soon be gone, take with you our love for our kindred in the better land, and when you see them tell them that we are you coming. Only a few more sermons to preach and hear.

Only a few more heart aches. Only a

few more toils. Only a few more tears.

And then what an entrancing spectacle

Beautiful heaven where all is light, Beautiful angels colthed in white, Beautiful strains that never tire,

Worshipping at the Saviour's feet.

Beautiful harps through all the choir; There shall I join the chorus sweet,

I approach you now with a general in-

here and there a child, but giving you

inclosure of the Christian church. I

know a great many think that the church

does not amount to much; that it is ob-

solete; that it did its work and is gone

now, so far as all usefulness is concerned.

It is the happiest place I have ever been in, except my own home.

I know there are some people who say

they are Christians who seem to get along without any help from others, and who

eulture solitary piety. They do not want any ordinances. I do not belong to that

class. I cannot get along without them.

ings. Only one test-do you love Jesus?

Baptism does not amount to anything,

say a great many people, but the Lord

esus declared: "He that believeth and

baptized shall be saved," putting bap-

sm and faith side by side. And an

postle declares: "Repent and be bap-

ized, every one of you." I do not

tickle for any particular mode of bap-

ism, but I put great emphasis on the

fact that you ought to be baptized. Yet

no more emphasis than the Lord Jesus

Christ, the great head of the church

The world is going to, after a while,

ose a great many of its votaries. There

nake the earth. We give you warning

There is a great host coming in to stand

Christ. Will you be among them! Will

ou be among the gathered sheaves?

nder the banner of the Lord Jesus

Some of you have been thinking on

his subject year after year. You have

found out that this world is a poor por-

ion. You want to be Christians, You

ave come almost into the kingdom of

lod; but there you stop, forgetful of the

act that to be almost saved is not to be

saved at all. Oh, my brother, after hav-

ng come so near to the door of mercy, if

ou turn back, you will never come at

all. After you have heard of the good-

ness of God, if you turn away and die, it

will not be because you did not have a

God's spirit will not always strive With hardened, self-destroying man;

May God Almighty this hour move

he husks of the wilderness to the

father's house, and set you at the banquet

The old Whippingham church, which,

own funds, in 1861, and is now one of

the world. All the people of the parish

attend here, as well as the queen's house-hold, but the latter have their own pri-

the common herd by an artistic screen.

The royal pew, on the south side of the

chancel, is a square affair, very hand-

somely upholstered, and contains a monu-

mental tablet to the menory of the late

"To the beloved memory of Francis

Albert Charles Augustus Emanuel, prince

consort, who departed this life Dec. 14,

1861, in his 43d year. Be thou faithful unto death, and I will give thee a crown of life. Revelations ii, 10. This monu-

ment is placed in this church, which was

Width of the Amazon

period of high water, with an average

depth of 225 feet, running with a veloc-

ity of nearly five miles an hour, and dis-

per second, or eight times the quantity

during high water .- Globe-Democrat.

charging 245,875 cubic yards of water

discharged by the Mississippi in a second

broken hearted and devoted

Queen Times.

erected under his direction, by his

Victoria, 1864."-Philadelphia

prince consort, with this inscription;

vate entrance, and are separated from

in the early days, was an abbey, was re-

upon your soul and bring you back from

Ye who persist his love to grieve

and "put a ring on your hand."

May never hear his voice again

puts upon it

good offer.

persuaded that neither height, nor depth, There are so many things in this world

you to the warm heart of Christ and the | dained.

will open before us!

day-an everlasting Sunday,"

Oh, when, thou city of God,

come upon the household, and the carpets

may go, and the pictures may go, the piano may go, everything else may go—the last thing that goes

it is withdrawn from the hand and

kept in a casket, and sometimes the box

is opened on an anniversary day, and as you look at this ring you see under its arch a long procession of precious memories. Within the golden circle of tharing there is room for a thousand sweet

recollections to revolve, and you think of

when, at the close of the "Wedding

March," under the flashing lights and

amid the aroma of orange blossoms, you

set that ring on the round finger of the

plump hand, and that other hour when

at the close of the exhaustive watching, when you knew that the soul had fled,

you took from the hand, which gave back no responsive clasp, from that

emaciated finger, the ring that she had

On some anniversary day you take up

that ring, and you repolish it until all the old luster comes back, and you can

see in it the flash of eyes that long ago

ceased to weep. Oh, it is not an un-meaning thing when I tell you that when

puts on it a marriage ring. He endows

wealth. You are one-Christ and the soul-one in sympathy, one in affection,

There is no power in earth or hell to

effect a divorcement after Christ and the soul are united. Other kings have

turned out their companions when they

got weary of them, and sent them adrift from the palace gate. Ahasuerus ban-ished Vashti, Napoleon forsook Josephine, but Christ is the husband that is true for-

vorce Margaret, the Scotch girl, from

Oh, no, you cannot separate a soul

bound by a chain, a golden chain-if I

might say so -a chain with one link, and

that one link the golden ring of God's

I go a step further, and tell you that

when Christ receives a soul into his love

he puts on him the ring of festivity

in all ages to bestow rings on very happy

occasions. There is nothing more ap-

propriate for a birthday gift than a ring.

You delight to bestow such a gift upon

your children at such a time. It means

joy, hilarity, festivity. Well, when this

glad he was that his boy had got back,

he expressed it in this way. Actually,

his bare feet; before he ordered the

fatted calf to be killed to appease the boy's hunger, he commanded: "Put a ring on his hand."

Oh, it is a merry time when Christ

and the soul are united! Joy of forgive-

ness! What a splendid thing it is to

feel that all is right between me and

God. What a glorious thing it is to

have God just take up all the sins of my

fling them into the depths of the sea,

never to rise again, never to be talked of

again. Pollution all gone. Darkness all illuminated. God reconciled. The prodi-

Every day I find happy Christian people. I find some of them with no

cond coat, some of them in huts and

enement houses, not one earthly com-

fort afforded them; and yet they are as

happy as happy can be. They sing "Rock of Ages" as no other people in the

affection. Oh, how happy religion make

ways are ways of pleasantness, and all

Why religion lightens all our burdens

It smooths all our way. It interprets all

our sorrows. It changes the jar of

earthly discord for the peal of festal

bells. In front of the flaming furnace

of trial it sets the forge on which scepters

are hammered out. Would you not like

today to come up from the swine feeding

and try this religion? All the joys of

heaven would come out and meet you,

and God would cry from the throne:

You are not happy. I see it. There

is no peace, and sometimes you laugh

when you feel a great deal more like cry-

ing. The world is a cheat. It first

wears you down with its follies, then it

kicks you out into darkness. It comes

back from the massacre of a million souls

to attempt the destruction of your soul

today. No peace out of God, but here is the fountain that can slake the thirst.

Here is the harbor where you can drop

Would you not like, I ask you-not

perfunctorily, but as one brother might talk to another—would you not like to

have a pillow of rest to put your head on? And would you not like, when you

retire at night, to feel that all is well,

whether you wake up to-morrow morn-

ing at 6 o'clock, or sleep the sleep that knows no waking? Would you not like

to exchange this awful uncertainty about

the future for a glorious assurance of

"Put a ring on his hand."

safe anchorage.

her paths are peace.

gal home. "Put a ring on his hand."

old man of the text wanted to tell how

everlasting love,

worn so long and worn so well.

hand." What a seeming absurdity! meaning thing when I tell you that when What can such a wretched mendicant as Christ receives a soul into his keeping he

sparkle out of his soul; that he has to exchange a roystering independence for an ecclesiastical straight jacket. Not so. When a man becomes a Christian he does not go down, he starts upward.

Nav. 10.000 Nav.

Religion multiplies one by 10,000. Nay, the multiplier is in infinity. It is not a blotting out—it is a polishing, it is an infinity. It is not a blotting out—it is a polishing, it is an infinity. It is not a blotting out—it is a polishing, it is an infinity. It is not a blotting out—it is a polishing, it is an infinity in the grant to rise, and came up in the grant to rise and the

arborescence, it is an efflorescence, it is higher and higher, and to the girdle, and

an irradiation. When a man comes into the kingdom of God he is not sent into a menial service, but the Lord God Almighty from the palaces of heaven calls

higher and higher, and to the girdle, and to the lip, and in the last moment, just as the wave was washing her soul into glory, she shouted the praises of Jesus.

upon the messenger angels that wait upon the throne to fly and "put a ring on his hand." In Christ are the largest lib-

erty, and brightest joy, and highest honor, and richest adornment. "Put a like myself, to cry out today: "I am

bright eyed girl and I'll adopt her as one You know that it has been the custom

are crowns in our line. If we are his children, then princes and princesses, It sad? Did you go with your head cast

is only a question of time when we get our coronet. Adopted! Then we have the family secrets. (The coronet of the secrets of the secret of the secrets of the secret of th

family secrets, "The secret of the Lord religion. True religion is joy. "Her

marriage ring, for it is

considered sacred. In the burial hour going you could give a calm farewell to

ELOQUENT SERMON ON "THE

FORT SCOTT, Kan., March 18 .- The

Rev. T. De Witt Talmage, D. D., of the

Brooklyn Tabernacle, preached here this

evening to a crowded congregation. He

took for his subject "The Decoration of

the Soul," and his text was Luke xv, 22:

I will not rehearse the familiar story

of the fast young man of the parable. You know what a splendid home he left. You know what a hard time he had.

And you remember how, after that season of vagabondage and prodigality, he re-solved to go and weep out his sorrows on the bosom of parental forgiveness. Well,

there is great excitement one day in front of the door of the old farm house.

The servants come rushing up and say: "What's the matter? What is the mat-

ter?" But before they quite arrive the old man cries out: "Put a ring on his

this fellow that is tramping on toward the house want with a ring? Oh, he is

the prodigal son. No more tending of the swine trough. No more longing for

the pods of the carob tree. No more

blistered feet. Off with the rags! On

with the robe! Out with the ring! Even

so does God receive every one of us when

we come back. There are gold rings, and pearl rings, and cornelian rings, and diamond rings; but the richest ring that

ring on his hand."

had picked up, and he was trying to find

for them Christian homes; and as the little

ones stood on the pulpit and sung our

nearts melted within us. At the close of

the services a great hearted, wealthy man

by the hand, lifted her into his carriage

The next day, while we were in the

church gathering up garments for the poor of New York, this little child came

ack with a bundle under her arm, and

she said: "There's my old dress; per-haps some of the poor children would like to have it," while she herself was

in bright and beautiful array, and those

said that she had a ring on her hand. It

pride themselves on their ancestry, and they glory over the royal blood that

ours through their arteries. In their

rime minister or a king. But when the

Lord, our Father, puts upon us the ring of his adoption we become the children of the ruler of all nations. "Behold

what manner of love the Father hath

bestowed upon us, that we should be

called the sons of God." It matters not

how poor our garments may be in this world, or how scant our bread, or how mean the hut we live in, if we have that

ring of Christ's adoption upon our hand we are assured of eternal defenses.

Adopt! Why, then, we are brothers and sisters to all the good of earth and

neaven. We have the family name, the

family dress, the family keys, the family wardrobe. The father looks after us, robes us, defends us, blesses us. We

have royal blood in our veins, and there

is with them that fear him." Adopted!

Then we have the family inheritance,

divide the riches of heaven we shall take

and in the day when our father shall

our share of the mansions and palaces

and temples. Henceforth let us boast no

more of an earthly ancestry. The in-

signia of eternal glory is our coat of arms. This ring of adoption puts upon us all honor and all privilege. Now we

can take the words of Charles Wesley,

Come, let us join our friends above, Who have obtained the prize,

that prince of hymn makers, and sing:

And on the eagle wings of love To joy celestial rise.

With those to glory gone; For all the servants of our king In heaven and earth, are one.

members of any of the great secret so-cieties of this country are in a distant

city and are in any kind of trouble, and

are set upon by enemies, they have only

of that organization will flock around for defense. And when any man belongs to this great Christian brotherhood, if he

temptation, he has only to show this ring of Christ's adoption, and all the armed

cohorts of heaven will come to his rescue.

into his love he puts upon it a marriage

ring. Now, that is not a whim of mine:

"And I will betroth thee unto me for-

Still further, when Christ takes a soul

was a ring of adoption.

"Put a ring on his hand." He said:

\$2:00 a YEAR,

PULASKI, TENN., THURSDAY, MARCH 22, 1888.

EDITED BY THE SCISSORS

light of ampler truth.

land's regimental bands.

and cook a delicious meal.

of various kinds was 1.248.

strong opposition.

dust, we can realize: "Well, now the work is all done, and to-morrow is Sun-

vitation, not picking out here and there a woman, or here and there a woman, or here and there a woman, or lions, 123 foreign workers, 12,135 com-

an unlimited invitation, saying, "Come, have been 59 martyrs; there are 88 or-for all things are now ready." We invite dained native preachers and 65 unor-

enter into that association? Then by a stockings, knee breeches, velvet coat

sion into the visible church, and you will moters are anxious to avoid the dress

be received. No questions asked about which causes, sometimes, mistaking re-

your past history or present surround- semblance between guest and waiter.

The only true refuge from doubt is the

Every man on the Kansas City police

Copies of the "National Anthems of All

Baltimore boasts of having a wealthy

The number of patents issued in this

All Europe seems impressed with the

Three physicians have left Paris for

chicken cholera. The Australians are

about to adopt Pasteur's plan of destroy-

ing their rabbits, in the face of very

another check drawn by Talleyrand and

Gulian Verplanck. It is now nearly 104

There are 18 different missions in the

municants, adherents about 30,000; there

The autographs belonging to the collection of the late Ben; Perley Poore have

\$6,500. The highest price paid for any

one autograph was \$90, for a letter writ-

ten by Edgar Allan Poe upon the subject

The barb wire industry is in a fair

way of being overcome. According to

The Iron Age there are forty-four manu-

facturers in this country who own 2,191

machines. It is estimated that in 200

working days, running single turns, they

will make 300,000 tons of barb wire,

simple, child like faith, apply for admis- (curtailed), lace ruffles, etc. The pro-

Utah shaft of the Comstock mines and

ad committed suicide. It is more likely

that he felt the hot air rushing up from

below and wanted more of it. He fell

250 feet, and hadn't a whole bone left.

A curious mirage has been seen at

a colossal bridge, the top appearing per

with a strip of timber on it, and a per-

spective beyond as far as the eye could

reach,"-Brooklyn Eagle,

of "The Raven."

been sold at auction, and netted about

years since the bank was established.

Aaron Burr Aug. 14, 1784, and also Godbey.

belief that peace can best be maintained

society young man who can bake bread

Nations" are to be provided for all Eng-

tities have been found in Florida.

Preaching Without Notes.

who abjure the manuscript in the pulpit

and speak extempore, have an easy time. All pastors of real ability who preach

without notes, first write out their ser-

mons and then commit to memory the

main facts of their discourse. Some

ministers, after writing a sermon find

the moment they complete them. With

the majority, however, committing ser-mons is very hard work. If an ex-

write out his sermons he would fall into

his use of language, and seldom giving

birth to a fresh thought. Lazy ministers

who has only to write out two discourses

The extemporaneous preacher is al-

ways a hard worker. I will venture to

but it is different in a city, Some of

our very best preachers bring their man-

uscripts to the pulpit, but they seldom

dhere to the written words before them

When they become enthused with their

great newspapers here. But neverthe-

less, the thorough discussion in the house

of lords of the horrible "sweating" sys-

tem has been among the most important

sumptuous couches in their gilded cham-

ber have had a vivid oratorical panorama

of the misery of the millions who toil for

bread. It has been a perfect revelation

to them. The London workingmen and

girls and women who slave from morn

utterance to their grievances, the news-

is very much like the life of the tene-

ers that in many cases they themselves

would aid the taskmasters in evading

seventeen hours a day for a mere sub-

nine months of the year .- London Cor.

papers ignore it.

New York World.

When the mercury was 22 degs, be- the official efforts at discovery and detec-

low zero at Virginia City, Nev., a big tion. The "sweaters" are practically

black dog walked to the mouth of the slaves-glad of the opportunity to toil

jumped down. Some asserted that he sistence. Many of them are out of work

no space at all in the columns of the at most times.

The life of the "sweaters" in London | 222 instruments.

say that out of every ten sermons deliv-

each week and then read them on Sun-

day has an easy time.

a deep rut-always be expressing a few

ideas in the same words, never improving

Frenchmen are beginning to talk about that it is an easy task to commit it, and a

the forbidding of children in circuses and few repeat their discourses word for word

country during 1887 for electrical devices always read their sermons. The preacher

The revenues of the Church of England | ered off hand in first class pulpits nine are

have declined enormously. The living of first carefully prepared. Of course

Australia, taking with them germs of and still hold the esteem of the people,

Millions of jack rabbits migrated from Oregon to Idaho during the cold spell in the far northwest. They cross the

and presented a wonderful spectacle to the people who saw them.

yellowed by fire which was drawn by few pastors adopt it.-Rev. Dr. J. E.

frozen waters of the Snake river in hordes who is literally tied to his man

It is a mistake to think that preachers

Papilshed every Thursday Enteredat the Postoffice at Paliski ou committee of an emitted



COMBINED WITH GREAT REFRACTING POWER THEY ARE AS THANSPARENT AND CORORLESS AS LIGHT. cannot be excelled, enabling the wearer to read for hours without fatigue. In fact they are And for softness of endurance to the e

Perfect Sight Preservers. Testimonisis from the leading physicians in the United States, governors, senators, legislators, steckmen, men of note in all professions and in all different branches of trade, banker, mechanics, etc., can be given who have had their sight improved by ALL EYES FITTED

And a fit guaranteed at the drog store of E. B. Craig & Co., Polaski, Tenu.

These glasses are 1 ot supplied to peddler G. A. MoPeters. Su, N. WHITE DENTISTS.

Noffice at the old stand up-stairs over Giles SHOES:
20jan-tf

WE PADVISE OUR FRIENDS WHO DR. TALMAGE IN THE WEST the wedding alter the bridegroom puts a ring upon the hand of the bride, signifying love and faithfulness. Trouble may You would rise up immediately. You would stand in the calestial streets. Furniture & Mattresses

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I know that the impression is abroad among some people that religion bemeans you to the end. Did they not try to dispersion is also keep a stock of custom-made goods. It was a many that it takes all the vorce Margaret, the Scotch girl, from

NASHVILLE TRUNK IV ANUFACTORY

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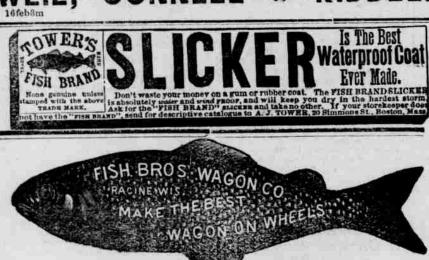
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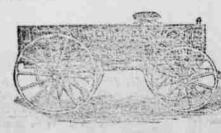
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ever; yea, I will betroth thee unto me in heaven? Accept of the Lord Jesus torighteousness, and in judgment, and in day, and all is well. If on your way loving kindness, and in mercies." At BUMPASS

Monuments Marble Monu Scotch and American Granite

DALY & K Hardware

w Stock STOVES. Opened

TELEGRAPH MEDICINE CO.

THE BUFFALO QUESTION. A Solution Which Should Be Adopted at There is no question in Taxidermist

The sultan of Turkey has prohibited the further exportation of Arab horses. Sam Small lays nine-tenths of the home likely to be killed at any time. In Texas quarrels among children to the girls, a herd of about thirty is owned by one ranchman; several other small bunches Russell Sage, it is said, walked into a may be found, but the days when they Broadway clothing store the other day rambled at large over the country have temporaneous speaker would not first and tried on and purchased a \$12 suit of been numbered. Unless some means of protecting them is adopted within ten-Probably the richest newspaper manin the world is Mr. Abell, proprietor of The an extinct species. In Central park Di-Baltimore Sun, whose fortune is estibuffale, but the cow is growing old and another one has not been seenred. The Senator Stanford is said to be the most | buffalo will not breed in captivity unless, massumingly dressed man in Washing- like other domestic animals, it has abunton. This independence in the matter of dant room for feeding and exercise. In personal decoration is one of the ad- Central park the animais are confined in natrow stalls because the space at the disposal of the manager is so cramped. There is a practical solution of the but old, and is described as having lustrate Rochdale, that used to be worth \$50,000 many country preachers have no critical dark eyes, a brilliant complexion which which, if adopted at once, may preven or \$60,000, is now worth only \$20,000. congregations, and they can preach owes nothing to art, pearly teeth and a the extinction of the animal. without notes or previous preparation levely mouth, and being, indeed, a very falces are easily domesticated, and if accustomed from birth to domestic sur roundings, they become quite as easy to Tennyson feels keenly the stings of adcontrol as ordinary domestic cattle. In the northwest, where the winters are

after with the greatest care. "In Manitoba," said Mr. Richardson, It has been generally reported that the there is a herd of about fifty buffaloes crown prince of Germany has suffered a The Bank of New York has a check best, but it involves so much labor that good deal of annoyance from his inability owned by S. L. Bedson, Ernest E. to smoke his pipe. The fact is that "Unser Fritz" has never been in the Thempson, who is assisting me in the habit of using a pipe except when huntcount of them in a recent pamphlet on The woes of the oppressed laborer get eigars have taken the place of his pipe the 'Mammals of Manitoba.' of this herd are half breeds, crossed with common cattle, another portion are three-quarters bred, and the rest are pure blood. It may be a question whether intendent of schools, reports that the the pure breed will continue itself, but it normal school cooking class is doing certainly could be maintained if looked splendidly, the girls become a quite proevents of the week. The peers sitting on ficient. The world will have made a after. This herd has developed from five buffalo calves, brought by some Ingreat stride toward perfect happiness when every wife can enter her kitchen with cooking intelligence in her eye and

How Bismarck's speech went over the till night at the needle, have no stanch | world is shown by the number of telechampion to let the public know what grams sent out upon the day and evening they are suffering and to protect them of its delivery. No fewer than 1.218

ring on its hand.

I remark, in the first place, that when construction in the ring of adoption. In my church in Philadelphia there came the representative of a benevolent society in New York. He brought with him construction in Sand.

I remark, in the first place, that when consumption ranges from 130, will make 300,000 tons of bars wire, will make 300,000 tons of bars return to this country she will be pre- of the raising of buffalo stock. pared to give all needful information rel- nary cowhide is worth \$2, but it is use ative to the ways and means of living in less as a role, while an average buffale large cities without work or money.

'small, mean or false" she was hardly which are so inevitable. Little blunders were apt to get magnified, friendships found themselves abruptly broken sometimes. She had a very high standard for her friends, and wee to them if she suspected them of any lapse! It was a lifficult matter to recover her esteem.' Col. Lamont is the "exchange reader"

PEOPLE TALKED ABOUT.

sip, Clipped from the Newspapers.

fond of cultivating cabbages.

This is small business for a man.

mated at \$20,000,000.

vantages of being rich.

The present khedive is a monogami-

and no wonder. His wife is 26 ven

paragon of grace and beauty.

'tis a smart I caunot forget.'

gve orders in a confident voice.

Mr. MacAlister, Philadelphia's super-

Sir William Harcourt is particularly

get through forty papers an hour, which is excellent work. But it must be remembered that the colonel's "misses" don't count, as he works for a scrap The colonel in his reading is careful to clip all personal references to the president and his wife, and these are a source of much interest and amusement to the family when assembled for social enjoy-

Don't Want Our Theology, The Pall Mall Cazette reports a conversation with the Persian ambassador at London, "The condition," he says. "of our Asiatic masses, needing so much that your civilization might give, is always weighing on my mind. But you make no progress with our people. Your dogmas spoil all. The religion of humanity, that might move our masses and take the place of superstition, you paralyze. We can coin dogmas like youbetter than you. Remember, your religion came from the east. We know what you mean, but we will not have your dogmas. We will have your benevolence your charity, your justice and truth, sign or sound of disapproval further than your science of health, your railroads telegraphs and manufactures. But you will you not allow us to accept what we can, and will? Will your statesmen and missionaries never understand this?" anything, for that matter,"-Chicago This is plain talk, and it is reasonable talk. It is precisely what we would ourselves say under similar circumstances.—

Blobe-Democrat. panies which advertise to give land away. The query always arises, how they can oughly as they might examine the warp afford to give it away. They generally few cents an acre, they cut it up into lots of small size. They then advertise York city was made nearly a year ago, indeed, the average Chinese arm being to give these lots away, charging \$2 or and the encouragement obtained was as destitute of hirsute appendage as the \$3 for the deeds, to estensibly cover the sufficient not only to warrant the pro- palm of the hand .- Thomas Stevens in cost of making out and recording them. The actual cost to the company is quite small, leaving them a handsome profit disgraced. Of the other half a large part, for their land.—Boston Herald.

Where Elisha Missed It. My little boy is now 6 years old. When about 4 1-2 years of age I was keep pace with literature. It is questionable if, on the whole, the effect is not to prophet, and the naughty children who called after him: "Go up, thou bald head." (In the illustrations the prophet | that is generally exercised with discretion worth more than a flood of all sorts, be- is represented as bareheaded, usually.) and ends in vast good. Arthur listened attentively, then he said: If, in some counties, murderers cannot quota of readers, while no really admirable volume can get the attention it Then they wouldn't have seen his baid therefor the idea of reformation. -Globe

ke a traveler in a lonely desert, when long and the thermometer sinks below uddenly there appears on the horizon zero at the alightest provocation, buffalo a figure which shoots an arrow that substat without any discomfort, while the reaches me, enters the flesh and rankles winters there are generally fatal to there; and, although the wound is small, domestic cattle unless housed and looked

dians from Winnipeg in 1878. It requires no care beyond what is necessary o keep the different animals from wan dering or being stolen or shot. The buffaloes are as hardy as in their wild state. Mr. Thompson saw them late in Janudown in the snow and find grass enough from the merciless monopolists. When press telegrams, comprising 194,296 to keep them fat. During a blazand any meeting of "sweaters" is held in the words, about it were sent from Berlin to they would lie down in a group, with slums of the East End to give public 326 different places in Germany and their backs to the wind, and let the snow abroad. The forwarding of these telegrams was effected by 235 officials on woolly coats kept them perfectly comfortable. In January, 1884, one of the From London Mrs. Helen Campbell has cows calved in the open prairie, where

hide is worth \$10 and, as a robe, is at mate. The buffalo sheds its woolly hair once a year. This wool is easily gathered, and it works up well into a course yarn. One animal will yield ten to facture of buffalo wool, but they have disappeared with the buffalo, The wool of the hybrid animal becomes darker and finer, and the buffalo hump disappears in the mixed breed. The ani comes more docile, though retaining its hardibood, and is a better milker than

of the White House. He has had con- the pure buffalo. This cross breeding siderable practice in this department of affords a wide opportunity for stock newspaper editing, and claims the ability | raisers."-New York Tribune. It would be difficult to say who is the jost decorated man of Europe. Each of book, and not for a wide awake editor, the three emperors and the royal sover-

eigns of Eurone average fifty grand crosses, with their respective appendages. Aside from the sovereigns and princes, I should think the most decorated man must be either Count Andrassy, the former chancellor of Austria, or the station master of --- a well known waterge of three minor crosses annually, dending mainly on the number of vereigns and princes visiting the place; tation masters, physicians, police comscioners and others are in many innees renumerated for their services ith crosses, very much as the gato idling from every visiting Englishman. Ernst von Hesse Wartegg in The Cen The Eleh Man's Coachman.

A rich man who beats his dog is no nore important in Mr. Bergh's eyes than the poor man who terments his neighbor's The coachman of a millionaire is e prisoner. His employer has become adaman for him, and his attorney is present to see that justice is dealt out to im. And that is just what is donejust that and nothing more or less. He was arrested for using an infamous bit, the sides of which contained sharp tacks which pressed cruelly into the sides of the horse's face, inflicting such pain that he reared and danced. This gave him te appearance of great spirit. Mr. Bergh briefly states the case to the court The bit is produced. Half an hour of argument is heard and the prisoner, in spite of his master's wealth and social position is fined \$25.—Henjamin Nor-

It needs no argument to show that our ably one-half of those incarcerated could by a course of wise discipline, could be lifted out of the ranks of vice and crime At present a man once in state's prison is is release, and his incarceration only soon eradicate the idea of vindictiveness

The Earth's Primeval Crust. Geologists admit that the condition of strata began to be formed cannot be sat-

Gray, Me.; "The thermometer stood at isfactorily determined. Although cerabout 20 degs, below, the sun was obtain parts of the still remaining crust are called archæan, it is very doubtful ze pervaded the lowlands, but the sky whether they really represent the pri-as otherwise almost cloudless. Sud-meval crust. There is a much better denly along the horizon, from north to chance that in portions of the moon's east, the whole outline underwent a surface the primeval rock will still rechange as if by magic. Huge pines, main in something like its primeval connever seen before, stood out against the dition, so that we may be able to read a sky for a radius of ten miles. Further portion of the past history of the earth to the left appeared trees with the tops better in our neighbor world, the moon the flattened and joined together, than in our own, just as we can form a king like massive columns supporting better idea of the nature of our savage ancestry by studying the ways and manfectly straight and even; in the center a ners of less civilized races of today than ridge of land, covered with beautiful from any evidence that we can obtain elms and maples, was visible, and a hill from the study of the records of our own several miles beyond the natural horizon, race. - Richard A. Proctor.

Dr. A. N. Roussel, a Brooklyn dentist, has a 5-year-old Laverick setter, Juno by ame, that is of excellent pedigree and

Curiosity of Chinese Ladies.

face, hair, hands and clothes as thor-

minds as something most extraordinary,

Five Thousand Books a Year.

What is to become of us with books

ouring out of the press at the rate of

5,000 a year, besides reprints and mono-

graphs and pamphlets? No man can

demoralize popular taste in reading mat-

ter. A few first rate books would be

cause now each volume gets, its small

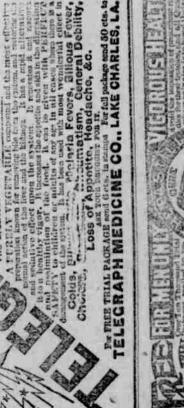
deserves. -- Globe-Democrat.

Two Portraits of Poe. Only two original portraits of Edgar Allan Poe are to be found in this city. ighly valued. Noticing one day that the dog had a decayed tooth and was ap-That one of them which hangs in the galarently suffering from it, he placed her lery of the Historical society is an oil in his dentist chair and proceeded to fill painting, and represents him as he looked it with gold exactly as he would the in his better days, before the knell of tooth of a human being. In concluding "Nevermore" had entered his brain. The an extended account of the novel operaother portrait, which is in water colors tion, The Brooklyn Eagle says: "During and of small size, belongs to a gentleman the entire operation the animal made no who last week set it on an easel amid a group of Poe's admirers. It represents to be a trifle uneasy. She sat in the him in his later years, near the end of dentist's chair like a good child. The wish to force your theology on us. Why his life, when both body and mind were operation occupied over an hour. Juno nearly wrecked. He is sented on a is the first dog to go on record as having chair, over the back of which his right a gold filled tooth, or a tooth filled with arm is thrown, and his listless attitude the most beautiful houses of worship in and vacuous expression are melancholy One of the party who saw the old portrait, and who had known Poe at that Several pleasant faced women emerge period of his life, was startled by its realfrom an inner room, and although apsm. It was the work of a Philadelphia proaching me rather timidly at first, in a very short time they are examining my

artist named Smith.-New York Sun. A new commercial idea consists of a and woof of a roll of some rare new calcombination of insurance with the ordi- ico. The fuzz on the back of my hands nary commercial agency. A canvass of and arms appeals to their inquisitive ectors of the enterprise to go ahead, but also to start upon a second concern of the same kind. Their plan is to insure the payment of debts by retail merchants throughout the country to New York wholesalers, jobbers and manufacturers from whom they buy goods. This seems at first like a wildly reckless undertakng. Nevertheless, the two companies have been sufficiently capitalized to begin operations on a considerable scale.—Pub-

be hanged or imprisoned, perhaps they might be taxed.—Courier Journal.

MISSOURI STEAM





区 REFERENCES—Standard Oll Co.. Lonisville; Civy National Bank, Decatur, Ala.; Exchange Bank, Decatur, Ala.; Sectorespondence solicited. Members of the Stock Exchange.

Western F. & M. and Dakota F. & M. Insurance DE T. W. Pitman Pulaski Planing CANDEE, ROBINSON GENERAL BOOK CE LA GENERAL ISURANCE L

Office in STOOK EXCHANGE BUILDING.

Astimates on Buildings a Contractors and H KEEP constantly on hand rough and droved POPLAR LUM ING, SIDING, MOULDINGS, BRACKETS, DOORS and Copen and glazed) POPLAR AND CEDAR SHINGLES, FENC

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